

# WEST VIRGINIA LEGISLATURE

2020 REGULAR SESSION

**ENROLLED**

**Committee Substitute**

**for**

**House Bill 4165**

BY DELEGATES HANNA, HIGGINBOTHAM, JENNINGS, BIBBY

AND WAXMAN

[Passed March 5, 2020; in effect ninety days from passage.]

OFFICE OF THE CLERK  
SECRETARY OF STATE

2020 MAR 25 PM 4:19

FILED

HB 4165

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LEGISLATURE  
2020 MAR 25 P 4:19

FILED

1 AN ACT to amend the Code of West Virginia, 1931, as amended, by adding thereto a new section,  
2 designated §18-2-8b, relating to public education; establishing the West Virginia  
3 Remembers Program; and authorizing the State Board of Education to promulgate a rule  
4 providing for maintaining of lists by county boards of veteran volunteers to speak in the  
5 public schools.

*Be it enacted by the Legislature of West Virginia:*

**ARTICLE 2. STATE BOARD OF EDUCATION.**

**§18-2-8b. West Virginia Remembers Program; rulemaking.**

1 (a) There is hereby created the “West Virginia Remembers Program” whereby children in  
2 the public schools may learn about military service, patriotism and courage in the defense of our  
3 country from veterans who volunteer to share their experiences in the educational setting.  
4 Participation in the program by classroom teachers is voluntary and may not be considered a  
5 course requirement or mandatory in any other way.

6 (b) The state board may promulgate a rule in accordance with §29A-3B-1 *et seq.* of this  
7 code to implement this section with regard to solicitation of speakers from veterans’ groups and  
8 maintenance of lists by county boards of available speakers.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

*Noel Caputo*  
.....  
Chairman, House Committee

*Mad. R. Hayward*  
.....  
Chairman, Senate Committee

Originating in the House.

In effect ninety days from passage.

*Steve Harrison*  
.....  
Clerk of the House of Delegates

*Dee Linn*  
.....  
Clerk of the Senate

*Ray Hanks*  
.....  
Speaker of the House of Delegates

*Mark B. ...*  
.....  
President of the Senate

FILED  
2020 MAR 25 10 49  
OFFICE OF THE CLERK  
SENATE OF STATE

The within *is approved* this the *25th*  
day of *March*, 2020.

*James ...*  
.....  
Governor

PRESENTED TO THE GOVERNOR

MAR 13 2020

Time 2:00 pm